



HSEPP October/ November 2016 Digest

Dear HSEPP Members and Friends,

Here's our HSEPP October 2016 Digest. You are all welcome to share your suggestions, publications and information with us and to come to present a research paper to the HSEPP conference. Scholars and researchers who wish to give a lecture presenting need to send us a bio data, presentation title and abstract in English and French, as well as a proposed date. For any questions, please feel free to contact us. Lectures can be given in Khmer, French, or English.

HSEPP's YOUTUBE CHANEL

We are pleased to inform you that now you can listen to the past conference of HSEPP on YouTube. Click on the [link](#) and choose the conference that you want to listen.

NEXT HSEPP CONFERENCE

«វិបត្តិសេដ្ឋកិច្ចឆ្នាំ១៩២៩ និងប្រជាកសិករខ្មែរ ដោយលើកយក ខេត្តកំពង់ធំជា ឧទាហរណ៍ »

"LA CRISE ECONOMIQUE DE 1929 ET LES PAYSANS CAMBODGIENS, EXEMPLE DE LA PROVINCE DE KOMPONG THOM"

CAMBODIAN FARMERS IN THE 1929 GLOBAL ECONOMIC CRISIS, THE EXAMPLE OF KAMPONG THOM PROVINCE

VUTHA UM

On 26th December, in the Meeting Room of Royal University of Fine Arts at 6PM.
(Conference will be done in Khmer language)

សង្ខេបជាភាសាខ្មែរ

វិបត្តិសេដ្ឋកិច្ចពិភពលោកដែលចាប់ផ្តើមដំបូងនៅសហរដ្ឋអាមេរិចនៅខែតុលាឆ្នាំ ១៩២៩បានធ្វើឲ្យប៉ះពាល់យ៉ាងធ្ងន់ធ្ងរដល់ជាតិសេសនៅអឺរ៉ុប និង ប៉ះពាល់រហូតដល់ ឥណ្ឌូចិន និង ជាតិសេសប្រទេសកម្ពុជា។ នៅក្នុងសារណានេះយើងសិក្សាផ្តោតសំខាន់ ទៅលើការផលប៉ះពាល់ពីវិបត្តិសេដ្ឋកិច្ចនេះមកលើប្រជាជនខ្មែរ និង ជាតិសេសចំពោះ

កសិករ ដោយយើងលើកយកខេត្តកំពង់ធំមកធ្វើជាឧទាហរណ៍ដើម្បីយល់ពីប្រទេស
កម្ពុជាទាំងមូល។

វិបត្តិនេះមានផលប៉ះពាល់យ៉ាងខ្លាំងទៅលើសេដ្ឋកិច្ច និងសង្គមកម្ពុជា។ ដំបូង
យើងផ្ដោតទៅលើផលវិបាកលើសេដ្ឋកិច្ច និង ទីពីរផលប៉ះពាល់ទៅលើសង្គម។

វិធីសាស្ត្រស្រាវជ្រាវ ៖ ការសិក្សារបស់យើងសង្កត់ទៅលើឯកសារនៅ
បណ្ណាសារដ្ឋាន ជាពិសេសរបាយការណ៍ប្រចាំខែរបស់ចៅហ្វាយខេត្រ ដោយវិភាគទៅ
លើទិន្នន័យនៅក្នុងរបាយការណ៍ទាំងនេះតាមរបៀប Histoire quantitative។

ជីវប្រវត្តិ: លោក អ៊ុំ វត្តា បានទទួលសញ្ញាបត្របរិញ្ញាបត្រផ្នែកបុរាណវិទ្យាពីសាកល
វិទ្យាល័យភូមិន្ទវិចិត្រសិល្បៈ និង INALCO នៅឆ្នាំ ២០១២ និង អនុបណ្ឌិត LLCER នៅ
ឆ្នាំ ២០១៦។ បច្ចុប្បន្ន គាត់ជាមន្ត្រីរាជការនៃក្រសួងវប្បធម៌និងវិចិត្រសិល្បៈ។

Résumé en français

La crise économique mondiale qui commence aux États-Unis au mois d'octobre 1929 a eu des conséquences importantes en Europe et au-delà en Indochine française, notamment au Cambodge. Cette étude porte sur l'impact de cette crise sur les paysans cambodgiens en prenant la province de Kompong Thom comme exemple pour comprendre l'ensemble du Cambodge. Notre étude porte sur deux problèmes principaux qui ont particulièrement frappé les paysans à cette époque : premièrement les conséquences économiques puis les conséquences sociales.

Abstract in english :

The global economic crisis which began in the United States in October 1929 had important consequences in Europe and beyond in French Indochina, particularly in Cambodia. This study examines the impact of this crisis on Cambodian peasants by taking the province of Kompong Thom as an example to understand the whole of Cambodia. Our study focuses on two main problems peculiar to farmers at that time: first, the economic consequences and then the social consequences.

OTHER CONFERENCES

LA PROUESSE ET LA RETENUE SEXUELLES DES FIGURES ROYALES KHMERES ET INDIENNES DANS LES INSCRIPTIONS ET LES EPOPEES SANSKRITES, DOMINIC GOODALL (EFE0)

Date: 12 décembre 2016, 14h – 17h

Lieu : Maison de l'Asie, 22 Avenue du Président Wilson, au Grand Salon du 1^{er} étage

Présentation : Cette présentation s'inscrit dans le cadre du séminaire « Modes d'autorité et conduites esthétiques de l'Asie du Sud à l'Insulinde » de l'EHESS, coordonné par Dana RAPPOPORT (CASE) & Tiziana LEUCCI (CEIAS)

Lien: <https://enseignements-2016.ehess.fr/2016/ue/524/>

RENCONTRES ET AG DE L'AFRASE 2016 MARDI 13 DECEMBRE 14H-18H
MAISON DE L'ASIE: CORPUS ET LANGUES D'ASIE DU SUD-EST : TRAITEMENT ET
EXPLOITATION NUMERIQUES

Programme :

- 14h00 : Louise Pichard-Bertaux et Alice Vittrant : Introduction et présentation de la thématique
14h15-15h00 : Les données sonores de Michel Ferlus (ASE continentale)
 Alexis Michaud : Le projet de numérisation DO-RE- MI-FA : Données des Recherches de Michel Ferlus en Asie du Sud-Est (projet financé par la Bibliothèque Scientifique Numérique)
 Michel Ferlus : Des enregistrements sans expérience à la numérisation : les insouciances du terrain.
15h00-15h45 : Les données sonores et textuelles de Denise Bernot (Birmanie)
 Alice Vittrant : Documenter les données sonores de Denise Bernot dans Pangloss/Cocoon : travail sur les métadonnées
 Louise Pichard-Bertaux : Les carnets de terrain de Denise Bernot dans Odsas : description et annotation
16h00-16h30 : François Lagirarde : Manuscrits du LanNa : numérisation, diffusion et exploitation (EFEO)
16h030-17h00 : Made Windu Antara Kesiman : Analyse de manuscrits sur feuilles de palmier numérisés de l'Asie du Sud-Est (Projet Amadi, Université de La Rochelle)
17h00: Projection : « Denise Bernot : langues, savoirs et savoir-faire de Birmanie » film de Alice Vittrant et Alexandra de Mersan, réalisé par Céline Ferlita et Maryline Leducq qui a reçu le Grand prix du festival du film de chercheur à Nancy en juin 2016.
17h30-18h00 : Discussion finale
18h00 Assemblée générale de l'Afrase suivie d'un apéritif.

Mail : afrasebureau@gmail.com

Lieu : Maison de l'Asie 22 avenue du Président Wilson 75016 Paris

CALL FOR PAPERS

THE 3RD INTERNATIONAL CONFERENCE ON PUBLIC POLICY WILL TAKE PLACE
AT THE NATIONAL UNIVERSITY OF SINGAPORE, 28TH - 30TH JUNE 2017

Presentation: Following the success of ICPP1 (GRENOBLE 2013) and ICPP2 (MILAN 2015), the International Public Policy Association (IPPA) is pleased to invite you to the 3rd INTERNATIONAL CONFERENCE ON PUBLIC POLICY which will take place at the Lee Kuan Yew School of Public Policy (NUS), SINGAPORE from Wednesday 28th June to Friday 30th June 2017. This conference is organised in conjunction with the Lee Kuan Yew School of Public Policy, National University of Singapore.

Procedure:

1. To Log in on your account or create an account
2. To browse on the "List of Panels" on our website [Here](#) and to read the call for papers proposed
3. To click on "Submit a paper" button on the panel page or on the homepage of the conference with the code of the panel
4. To enter the emails of the co-authors, the title of the paper and an abstract the paper (300-500 words) explaining your paper project

Link: <http://www.ippapublicpolicy.org/conference/icpp-3-singapore-2017/7>

Deadline: 15th january 2017

T16P10 - OUT OF SIGHT, OUT OF MIND? REVISITING HEALTH AND ENVIRONMENTAL PUBLIC POLICIES AT (AND FOR) THE MARGINS IN SOUTHEAST ASIA,

Abstract: The purpose of this panel is to explore, through a multidisciplinary approach, the construction, translation and local negotiation of public environmental and health policies at (and for) the margins in Southeast Asia. The intensification of economic activity and the opening of new areas of trade raise new questions for rapidly changing societies. In this sense, the margins may be understood as laboratories, i.e. spaces, places and contexts, where new ways of doing things and new relations between people are being invented and tested. This includes new production processes, labour relations, land uses, etc. Such experimental areas are however also embedded in sometimes quite rigid social networks, and relations of power and authority. This panel proposes to question how public health and environmental policies take into account (or not) local stakeholders at the margins. Questions that will guide this panel include:

- how do those in charge of implementing public health and environmental policies at the margins juggle between international/national injunctions and local realities? What are their contradictions, their tensions but also their leeway to reconfigure public policies locally?
- how do local people and newcomers living at the margins cope with public health and environmental policies and their actors? What are their experiences with the legibility/illegibility process of state programs and practices?
- how does focusing at the margins raise new questions for the design and implementation of public health and environmental policies? Does it propose new forms of action that are more adapted to the peculiar context of frontiers? What mechanisms may help ensure that the outcomes of public health and environmental policies be more fair, inclusive and sustainable? What mechanisms may help ensure that the margins retain their identity as a space for opportunities and innovation?

Link: The call for papers for the ICCP3 can be consulted [here](#).

Procedure: To submit the abstract of your paper (300-500 words), please [login here](#).

Panel details: Panel No.6 under T16 - Sustainable Development and Policy

Deadline: January 15th, 2017

THE TWENTY SEVENTH MEETING OF THE SOUTHEAST ASIAN LINGUISTICS SOCIETY (SEALS 27)

Date of the conference: 11-13 May 2017

Venue: Padang, West Sumatra, Indonesia

Link: <http://jakarta.shh.mpg.de/seals27/>

Contact for abstract submission: sealsxxvii@gmail.com

Deadline for abstract submission: 31 January 2017

SPAFA JOURNAL: CALL FOR SUBMISSIONS

Presentation: SEAMEO SPAFA, Southeast Asia's Regional Centre for Archaeology and Fine Arts, has recently set up [a website to access the online open access SPAFA Journal](#). The SPAFA Journal focuses on Southeast Asian archaeology, performing arts, visual arts and cultural heritage. This SPAFA publication has been in publication since 1980, first as the SPAFA Digest,

before being renamed the SPAFA Journal in 1991. Now, as an open access journal, publishers expect to reach a greater number of readers, as well as to carry multimedia content such as music and video clips. The journal accepts scholarly, peer-reviewed research articles pertaining to the archaeology, fine arts and cultural heritage of Southeast Asia, and shorter contributions such as photo and video essays, book and exhibition reviews, and brief reports. SEAMEO-SPAFA's aim for the journal is to have articles and content catering to both the academic community and the general public.

The following submissions are accepted for the 2017 volume of the SPAFA Journal:

- Original research papers
- Brief reports
- Thesis abstracts
- Exhibition / performance / book reviews
- Photo and video essays

The new SPAFA Journal website will also host other publications, including the old volumes of the SPAFA Journal and SPAFA Digest, which are being digitised and should be made available in early 2017.

Link: For additional information about the SPAFA Journal and how to contribute to it, please visit <http://www.spafajournal.org/>

CALL FOR PAPERS “CROSSINGS IN SOUTHEAST ASIA” - CORNELL SOUTHEAST ASIA PROGRAM’S - 19TH ANNUAL GRADUATE STUDENT CONFERENCE ON MARCH 10-12, 2017

Presentation: Crossings evoke the process of traversing and negotiating terrains, waters, temporalities, identities and paradigms. How do crossings challenge the boundaries of these concepts in the studies of Southeast Asia? In thinking about intersections of old and new ideas, what crossings have scholars attempted and what obstacles have they faced? Cornell Southeast Asia Program's 19th Annual Southeast Asian Studies Graduate Student Conference is inviting submissions that engage these questions. The conference will be held March 10-12, 2017 at the Kahin Center for Advanced Research on Southeast Asia at Cornell University in Ithaca, New York. Professor Anne Blackburn from the Department of Asian Studies at Cornell will be joining us as our keynote speaker.

We welcome submissions of abstracts by December 15, 2016 from graduate students who have completed original research related to Southeast Asia. There is no specific theme for this conference, as we hope to attract a wide range of submissions. Our intention is to reflect the dynamic research currently undertaken by graduate students. The Cornell Southeast Asia Program's Graduate Committee will review the abstracts, select presenters, and organize panels by theme. In order to aid this process of thematic organization, we ask that you please include a few keywords summarizing your presentation along with your abstract.

Selected contributors will present their work as part of a panel, and paper abstracts will be included in the conference program. All the panels will have discussants, therefore presenters should be prepared to submit full papers of 5000-8000 words by February 15, 2017.

Procedure: All abstracts should be limited to 250 words and sent in MS Word format. Do not send a .pdf. Please name your abstract using your first and last name together (for example, janedoe.doc for Jane Doe's abstract). The subject of the message should specify "Abstract" and the body should include the following information:

Contact: Please submit abstracts to the following email address: seapgradconf@gmail.com

Link: [more information here](#)

Deadline: December 15, 2016

Notification of Acceptance: January 15, 2017

Confirmation of Attendance Deadline: February 1, 2017

Full Papers Due: February 15, 2017

CALL FOR PAPERS REFLECTING (ON) THE ASIA-PACIFIC: PLACES, RELATIONS, SYSTEMS

Date: June 9-11, 2017

Asian Studies on the Pacific Coast (ASPAC) Conference

Venue: Willamette University, Salem, Oregon

Presentation: The organizers invite proposals for organized panels, roundtable discussions, individual papers or poster presentations on historical or contemporary topics in the humanities, arts, social sciences, education, health, law, business, environmental sciences or other allied disciplines related to East, South, or Southeast Asia and their diasporas.

Link: www.willamette.edu/centers/cas/aspac/index.html

Early application deadline: December 30, 2016

CALL FOR APPLICATIONS – « NEW FRONTIERS IN ASIAN ECONOMIC HISTORY »

Presentation: The AAS is pleased to invite applications to participate in the first workshop in its new workshop series “Emerging Fields in the Study of Asia” supported by the Luce Foundation. The first workshop, entitled “New Frontiers in Asian Economic History,” will take place on May 11-15, 2017 at Michigan State University in East Lansing, Michigan.

Link: [click here](#)

Deadling : 6 janvier 2017

CALL FOR APPLICATIONS

US AMBASSADORS FUND FOR CULTURAL PRESERVATION

About: The US Embassy in Cambodia has just issued their call for proposals for the 2017 Ambassadors Fund for Cultural Preservation. There is one for the small grant program and one for large grants.

Contact: PASPhnomPenh@state.gov

Link: <https://kh.usembassy.gov/education-culture/grant-programs/ambassadors-fund-for-cultural-preservation/>

Deadline: December 31st 2016

UNIVERSITE D’HEIDELBERG – ACADEMIC STAFF AT THE INSTITUTE FOR ETHNOLOGY (IN GERMAN LANGUAGE)

Presentation: Akademische/r Mitarbeiter/in Am Institut für Ethnologie an der Universität Heidelberg ist eine befristete Vollzeitstelle als Akademische/r Mitarbeiter/in für drei Jahre ab dem 01.03.2017 zu besetzen. Die Aufgaben sind schwerpunktmäßig Lehre (insbesondere grundständige Lehre sowie forschendes Lehren) und die Betreuung von Studierenden im BA Studiengang Ethnologie. Des Weiteren umfasst das Aufgabengebiet eigene wissenschaftliche Tätigkeiten, wie die Erarbeitung eines Projektantrags, und Mitarbeit bei administrativen

Aufgaben. Erwünschte Qualifikation ist eine abgeschlossene Promotion im Fach Ethnologie. Bevorzugte Schwerpunkte in Lehre und Forschung sollten sein:

- Südostasien
- Ozeanien
- Mensch-Umwelt-Beziehungen, Ökologie
- Islam

Die Vergütung erfolgt nach TV-L. Die Stelle ist grundsätzlich teilbar.

Procedure: Bewerbungen mit den üblichen Unterlagen (CV, Publikationsliste, Liste der Lehrveranstaltungen, Auswahl von 3 Publikationen) richten Sie bitte per Mail (ein pdf-Dokument) bis spätestens **20.12.2016** an Ethnologie@urz.uni-heidelberg.de oder an untenstehende Postadresse. Bei Rückfragen wenden

Contact: Sie sich bitte an Frau Gabriele Schenk: Institut für Ethnologie der Universität Heidelberg, Albert-Ueberle-Str. 3-5, 69120 Heidelberg. Tel.: 06221 – 542236.

Link: [click here](#)

Dealine : 20th December 2016

DOCTORAL AND POST-DOCTORAL WORKSHOP THERAVADA CIVILIZATIONS PROJECT

Presentation: The Theravada Civilizations Project is pleased to announce plans for an intensive Doctoral and Post-doctoral workshop, which will be held on March 15, one day prior to the Association for Asian Studies, March 16-19, 2012 at the University of Toronto. We will pay for roundtrip airfare and two nights in a hotel, March 14 and 15.

Theravada Buddhism is practiced throughout the world with over 150 million practitioners settled primarily in Cambodia, Laos, Sri Lanka, Burma, Nepal, and Thailand. Diaspora communities from South and Southeast Asia as well as the global interest in Insight (vipassana) meditation has led to the growth of Theravada Buddhism in the Americas, Australia, Japan, and Europe. The scholarly study of Theravada Buddhism began with the scrutiny of Pali and Sanskrit literature, but now covers many disciplines including literature, ethics, anthropology, philology, philosophy, history, cultural studies, political science, urban studies, and art and material culture.

Venue: March 15, 2017, University of Toronto

How to apply: Applicants should send a current cv and a ten-page proposal to s-collins@uchicago.edu

Link: [click here](#)

Deadline: 1 January 2017

OPEN-RANK POSITIONS – INSTITUTE OF ASIAN STUDIES (BRUNEI)

Presentation: The Institute of Asian Studies – Universiti Brunei Darussalam opens 3 positions:

[UBD/IAS/001] Political Geography / International Relations

Associate Professor | Senior Assistant Professor | Assistant Professor

[UBD/IASFASS/002] Environmental Studies

Associate Professor | Senior Assistant Professor | Assistant Professor

[UBD/IAS/003] Sociology

Associate Professor | Senior Assistant Professor | Assistant Professor

Link: <http://ias.ubd.edu.bn/career-in-ias.html>

Deadline : 29th december 2016

CNRS : POSTES OUVERTS POUR L'ANNEE 2017 EN SECTION 38 ANTHROPOLOGIE ET ETUDE COMPARATIVE DES SOCIETES CONTEMPORAINES

Presentation:

N°38/01 - 4 directeurs de recherche de 2e classe

N°38/02 - 2 chargés de recherche de 1re classe dont 1 prioritairement sur le thème « Anthropologie politique »

N°38/03 - 3 chargés de recherche de 2e classe dont 2 prioritairement sur les thèmes : « Aire Océanie-Pacifique » ; « Genre »

Links :

CR2 : https://www.legifrance.gouv.fr/affichTexte.do;jsessionid=F04C8AA2EB15E795B5555872E41CAFBD.tpdila11v_3?cidTexte=JORFTEXT000033480019&dateTexte=&oldAction=rechJO&categorieLien=id&idJO=JORFCONT000033479363

CR1 : https://www.legifrance.gouv.fr/affichTexte.do;jsessionid=F04C8AA2EB15E795B5555872E41CAFBD.tpdila11v_3?cidTexte=JORFTEXT000033480025&dateTexte=&oldAction=rechJO&categorieLien=id&idJO=JORFCONT000033479363

DR2 : https://www.legifrance.gouv.fr/affichTexte.do;jsessionid=F04C8AA2EB15E795B5555872E41CAFBD.tpdila11v_3?cidTexte=JORFTEXT000033480023&dateTexte=&oldAction=rechJO&categorieLien=id&idJO=JORFCONT000033479363

Deadline : La date d'ouverture des inscriptions est fixée au 1er décembre 2016 à 10 heures, heure de Paris. La date de clôture des inscriptions est fixée au 6 janvier 2017.

AWARD: KHYENTSE FOUNDATION AWARD FOR OUTSTANDING DISSERTATIONS IN BUDDHIST STUDIES (EUROPE) OPEN FOR NOMINATIONS

Presentation: Nominations for the Khyentse Foundation Award for Outstanding Dissertations in Buddhist Studies, Europe will be accepted from October 1 through December 31, 2016. Accredited institutions that offer PhD programs in Buddhist Studies or Religious Studies in Europe, including the UK, are invited to nominate one dissertation that was submitted and/or examined in the academic years 2014-15 or 2015-16. The \$8,000 award is presented by Khyentse Foundation every two years to the best PhD dissertation in the field of Buddhist Studies. In alternate years, the award goes to the best PhD dissertation in Asia. The dissertation must be based on original research in the relevant primary language or languages, and it should significantly advance our understanding of the subject or Buddhist scriptures studied. Nominations must include four separate documents:

- Letter of recommendation by a member of the faculty and/or the chair of the department or institution
- Summary of the dissertation in English (not more than 2 pages)
- One representative chapter of the dissertation
- Full contact details for the department and for the author of the dissertation

Contact: documents should be submitted by email to dissertations@khyentsefoundation.org

A five-person committee will select three dissertations to be read in their entirety by all committee members. The result of the competition will be announced by June 30 of the following year. If circumstances permit, the recipient of the award will be invited to give a lecture based on his or her dissertation at an institution selected by Khyentse Foundation.

Link: For further information click [here](#)

Deadline: December 31, 2016

STANLEY WEINSTEIN DISSERTATION PRIZE

Presentation: The Council on East Asian Studies at Yale University is pleased to announce the fifth competition for the Stanley Weinstein Dissertation Prize, honoring Professor Weinstein's many contributions to the study of East Asian Buddhism in North America. The prize will be awarded once every two years to the best Ph.D. dissertation on East Asian Buddhism written in North America during the two previous years. The dissertation must be based on original research in the primary languages and should significantly advance our understanding of East Asian Buddhism. East Asian Buddhism is understood for this competition to refer to those traditions in East Asia that take Chinese translations of the Buddhist scriptures as their basis (Chinese, Japanese, Korean, and Vietnamese). Studies of East Asian Buddhist communities in the West are not eligible for consideration.

The recipient of the award will be invited to give a public lecture at Yale under the auspices of the Council of East Asian Studies. There is an honorarium of \$1,000.

Ph.D. programs in Buddhist Studies/Religious Studies in North America are invited to nominate one dissertation that was completed during the academic years 2014-2015 and 2015-16.*

* Nominations by the authors themselves will not be accepted.

Procedure: The nomination must be accompanied by a letter of recommendation, readers' reports for the thesis, and one representative chapter of the thesis. All materials should be sent electronically (PDF format) to eastasian.studies@yale.edu.

Contact: eric.greene@yale.edu

Deadline: December 31, 2016.

THE THAILAND LAOS CAMBODIA STUDIES GROUP FUNDING OPPORTUNITIES

Presentation: The Thailand Laos Cambodia Studies Group has some funding that is to be allocated toward supporting TLC-based scholars with travel costs when presenting at the AAS in spring. Any scholars coming from Thailand, Laos, or Cambodia for the conference, please consider submitting a request for travel support to the Board of the TLC Studies Group.

Link: <http://web.sas.upenn.edu/tlc/>

PUBLICATIONS

SOK OUDOM DETH, 2011, Remembering 7 January 1979 - A 33-Year Debate in Cambodian Political History, 11p.

[View article](#)

FABIENNE LUCO, 1997, La gestion communautaire et la société traditionnelle cambodgienne : villages de la forêt inondée du Tonle Sap, 142p.

[View article](#)

CAROLINE HERBELIN, BEATRICE WISNIEWSKI, 2012, « Situation coloniale et pratique de l'archéologie en Indochine », Les nouvelles de l'archéologie [En ligne], 9p.

[View article](#)

STEPHANIE KHOURY, 2016, Film Review, "Cambodian performing arts. Three films by Yoshitaka Terada, Shota Fukuoka & Sam-Ang Sam", Ethnomusicology Forum, 25 (1), pp. 141-142

[View article](#)

PAUL S.C. TAÇON, NOEL HIDALGO TAN, SUE O'CONNOR, *et al.*, 2015, The Global implications of the early surviving rock art of greater Southeast Asia, [in] *Antiquity*, vol.88, no.342, pp.1050-1064

[View article](#)

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SOUTENANCE DE THESE DE C.SCHANTZ : "CONSTRUIRE LE CORPS FEMININ A TRAVERS LES PRATIQUES OBSTETRIQUES A PHNOM PENH, CAMBODGE".

Date et lieu : le vendredi 16 décembre 2016 à 10h00 dans la salle de réunion F.673 - Sorbonne, Galerie Gerson, escalier G2, 1er étage, 54 rue Saint Jacques, 75005 Paris.

Résumé de la thèse: Le Cambodge est l'un des neuf pays au monde à avoir atteint l'OMD 5 des Nations Unies, c'est-à-dire à avoir diminué de trois quarts le taux de mortalité maternelle au niveau national entre 1990 et 2015. Ce taux est ainsi passé de 1020 à 161 décès maternels pour 100 000 naissances au cours de ces 25 années. Ce succès est le résultat de politiques publiques volontaristes : une politique de planification familiale, la mise en place de systèmes de financements de la santé, la formation puis le déploiement de milliers de sages-femmes sur le territoire. Cette réussite s'explique également par une mutation sociologique de premier plan : l'accouchement, qui était historiquement un événement avant tout social et qui se déroulait dans l'intimité de la maison, est devenu un événement public pour la femme et sa famille. Alors qu'en 2000 moins de 10% des femmes accouchaient dans une structure médicalisée, elles étaient plus de 80% dans cette situation en 2014, traduisant ainsi la biomédicalisation massive et soudaine de l'accouchement dans tout le pays.

Cette recherche sociodémographique remet en question la vision idéalisée des Nations Unies concernant la santé maternelle au Cambodge en rendant visibles et en observant les pratiques obstétricales « par le bas » à partir d'une enquête empirique sur plusieurs terrains à Phnom Penh et en Kandal (milieu rural). La méthodologie développée conjugue une observation participante, à des entretiens semi-directifs auprès de soignants et de non soignants (hommes et femmes), des questionnaires auprès de femmes enceintes puis accouchées (cohorte), ainsi qu'une collecte de données médicales dans quatre maternités de Phnom Penh. Les résultats montrent que certains hôpitaux et cliniques pratiquent des épisiotomies systématiques, ce qui est contraire aux

recommandations internationales, et que le taux de césariennes dans la capitale a presque triplé en quinze ans, dépassant depuis le début des années 2000 le seuil de 10% recommandé par l’OMS. Enfin, une pratique répandue de périnéorraphies visant à resserrer fortement le vagin de femmes jeunes et en bonne santé après des accouchements par voie basse, sans indication médicale, est courante dans la capitale. Ces pratiques obstétricales, historiquement construites, vont alors fréquemment être détournées de leur usage médical pour répondre à une demande sociale. Le corps des femmes a été appréhendé dans cette recherche comme un corps social et politique, révélateur des rapports sociaux, sur lequel se jouent de nombreux enjeux de pouvoirs. La thèse a révélé que ces trois pratiques obstétricales faisaient système en se renforçant les unes les autres. A l’intersection entre corps, genre et biomédecine, la recherche a montré que ces différentes pratiques obstétricales pouvaient être conçues comme des instruments de domination. Le genre, tel qu’il est pensé dans la société, va contribuer à fabriquer un sexe féminin, mais aussi à construire un corps féminin de façon plus générale. Mais la thèse a dévoilé également que certaines de ces pratiques vont être saisies par les femmes, afin d’accroître leur attractivité sexuelle, leur permettant de renégocier les rapports de genre, et de maintenir l’harmonie et la stabilité du couple.

Mots-clés : Cambodge, biomédecine, pratiques obstétricales, épisiotomie, périnéorraphie, césarienne, accouchement, sexualité, rapports de genre.

Contact : Merci de m’informer de votre présence en m’écrivant à clemschantz@hotmail.com afin que je puisse donner votre nom au personnel de sécurité à l’entrée de l’université (plan vigipirate) et afin d’organiser l’apéritif.

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